STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES BUREAU OF PURCHASE AND PROPERTY STATE HOUSE ANNEX - ROOM 102 25 CAPITOL ST CONCORD NH 03301-6398

ADDENDUM TO BID #19

DATE:6/24/2004

ADDENDUM #1

DATE OF BID OPENING: 7/7/04 TIME OF BID OPENING: 1:30 PM

LAWN TRACTOR

PLEASE **DELETE** THE FOLLOWING STATEMENT FOR BID #19

WHITE OUTDOOR MODEL LT175 is representative of the type and quality required; the manufacturer and product number of your offer for this item is:

THE SPECIFICATIONS LISTED AS 13.5HP, 42" MOWER DECK AND HYDROSTATIC TRANSMISSION SHALL BE USED IN BID #19

NOTE: IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM

WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID

NUMBER AND OPENING DATE. RETURNED ADDENDUM WILL SUPERSEDE ANY PREVIOUSLY SUBMITTED BIDS.

BIDDER:		ADDRESS:	
	PLEASE TYPE OR PRINT BUSINESS NAME		
BY:			
	TYPE OR PRINT AUTHORIZED NAME	ZIP	
BY:			
	AUTHORIZED SIGNATURE	PHONE:	
		FAX:	
Alan Hofmann Purchasing Agent		E-MAIL:	

Telephone: 603-271-2550 Fax: 603-271-2700 E-mail: alan.hofmann@nh.gov